

Examinations	Stream	Major Subjects	Medium of Instruction	Board/ University	Marks (%)	Year of Passing
X						
XII (PCM)						
XII (Vocational)						
ITI						

#### 14. Optional Requirements :

- Transport from \_\_\_\_\_ to \_\_\_\_\_ • Hostel ☐ • Book Bank ☐ / Book Set ☐  
(These facilities are annual, no refund allowed in between)

#### 15. List of Enclosures :

- I) DMC of qualifying Exam (10th/12th (PCM)/ 12th( Vocational)/ITI) II) DMC of any other Exam passed  
 III) Character Certificate of the Institute Last attended IV) Medical Certificate from Govt. Hospital  
 V) Certificate (For reserved categories) VI) Income certificate (for reserved categories)  
 VII) DET/ DET-L Rank VIII) Gap Year Affidavit (if any) IX) Domicile

#### 16. Declaration / Undertaking

I hereby declare that the information given are correct for eligibility requirements of the Diploma Programmes as stated in the information Brochure (Haryana State Counseling Society) and Application Form of J.K.P. Polytechnic, if at any stage it's found that any of the information is incorrect or I am found ineligible for admission, I understand that I shall have to face the legal action as per rule, in case of withdrawal from course I will not claim any refund. I also declare that I have read all the rules and regulations governing admission and fee payable to J.K.P. Polytechnic and agree to abide by the same if admitted. I also understand that the decision of the admission Committee regarding my admission will be final and binding on me. I undertake to abide by rules regarding dates and amount of payment of fee and other rules as framed by fee committee / institute (as in attaches undertaking).

I declare that I have never been debarred from any board/university and no legal case is pending in any court against me.

Place : .....

Date : .....

Signature of Parents/ Guardian

Signature of Applicant

#### FOR OFFICE USE ONLY :

Branch Allotment : .....

Year : .....

Signature of Admission Committee

( ..... ) ( ..... ) ( ..... ) ( ..... )



**Ratangarh (Sonepat)**  
 Ph.: 0130-2504992, 2504995  
 Mob.: 8059000672, 8059000676, 677

Please paste a recent passport sized photograph here and affix 4 more photographs with this application form.

Fill the Diploma Course Applied for in order of preference using 1 for 1st Preference & so on.

- ☐ Mechanical Engineering ☐ Computer Engineering  
☐ Civil Engineering ☐ Electronics & Comm. Engineering  
☐ Electrical Engineering ☐ Mechanical Tool & Die Engineering  
☐ Automobile Engineering ☐ Lateral Entry

DET / DET (L) 2012 .....

Roll No. ....

Rank : .....

Branch ..... Category .....  
 HSCS Registration Detail : User ID ... Password ..... **{ Give this information if admitted through Central Counseling }**

#### PERSONAL DETAILS :

1. Name : Mr. / Ms. : .....  
 (In BLOCK LETTERS)

2. Date of Birth : DD   MM   YY   3. Gender : Male ☐ Female ☐

4. Father's / Guardian's Name ..... Mother's Name .....

Profession ..... Annual Family Income .....

Office Address : .....

..... Pin Code .....

Phone (with STD Code) ..... Father's Mobile .....

5. Grand Father's Name .....

#### 6. Address for Correspondence:

.....

..... Pin Code

Phone No(s) ..... Mobile No(s) .....

#### 7. Permanent Address:

.....

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8. CATEGORY :  
 Haryana Domicile ☐ All India Open ☐

9. SUB - CATEGORY :  
 GEN ☐ OBC ☐ SC ☐ BC ☐